

**ADMINISTRATIVE LAW
SYLLABUS**

Professor Roberto Corrada
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Spring 2012
T, Th 9:00-10:15
Room: 125

Required Reading:

Schwartz, Corrada, Brown, *Administrative Law: A Casebook* (Aspen: 7th ed. 2012).

Fox, *Understanding Administrative Law* (Bender: 5th ed. 2008).

Michael Crichton, *Jurassic Park*

Assessment:

The grade for the class will be determined by class participation (readings, online, and in-class, including presenting cases) worth 25%, a late midterm worth 25%, and a collaboration grade worth 50% (30% for group project and 20% for actual collaboration).

Coverage:

This syllabus represents only an estimate of the time it will take to cover the material for this course. Please understand that with respect to coverage, the syllabus is merely a guide, not a guarantee.



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WEEK	ASSIGNMENT
January	Read <i>Jurassic Park</i> by Michael Crichton
1/19	<i>Guest Lecturer: Jane Ritter, Attorney, Office of Legislative Legal Services, State of Colorado & Veteran, Administrative Law Jurassic Park Class</i> <i>Administrative Law and Administrative Agencies: An Overview</i> Schwartz Brown Corrada (SBC), pp. 1-17. Fox (F), pp. 1-22.
1/24-26	<i>Agency Accountability: Separation of Powers</i> SBC, pp. 17-55. F, pp. 35-49.
1/31-2/2	<i>Delegation of Powers</i> SBC, pp. 63-111. F, pp. 23-35, 73-76.
2/7-9	SBC, pp. 111-136. <i>Corrada Lecture on Remedies</i> F, pp. 76-86.
2/14	SBC, <i>Chapter 2 Problem</i>
2/16	Team group work. No class.
2/21-23	<i>Administrative Agency Investigations</i> <i>Corrada lecture on Agency Subpoenas</i> F, pp. 86-98. SBC, pp. 163-184. F, pp. 98-107.
2/28	<i>The Freedom of Information Act & E-FOIA</i> SBC, pp. 209-229. F, pp. 363-379.
3/1	Catch-Up/Group Work



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- 3/3-6 *Rules and Rulemaking*
 SBC, pp. 251-267, 275-279, 304-323.
 F, pp. 139-142, 153-165, 186-202.
- 3/13-15 SBC, pp. 329-352.
 F, pp. 165-169, 182-186.
- 3/19-23 **Spring Break**
- 3/27-29 SBC, pp. 366-383.
 Chapter 4 Problem
 F, pp. 170-182.
- 4/3 *Corrada lecture on Due Process & Agency Hearings*
 F, pp. 203-241.
- 4/5 *Judicial Review*
 SBC, pp. 653-657, 662-680.
 F, pp. 251-265.
- 4/10 **Midterm**
- 4/12 SBC, pp. 712-727, 751-765.
 F, pp. 293-309.
- 4/17 **Review of Statute Draft**
- 4/19-24 SBC, pp. 795-825.
 F, pp. 309-325.



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